# MASON COUNTY FIRE PROTECTION DISTRICT NO. 4 FIRE COMMISSIONERS MEETING AGENDA

Wednesday, October 4, 2023 @ 9:00 a.m.

PUBLIC COMMENTS:
MINUTES: Regular meeting, September 20, 2023
<ul> <li>COMMUNICATIONS:</li> <li>Commissioners</li> <li>Chief</li> <li>Assistant Chief</li> <li>Office Manager</li> </ul>
IAFF REPORT:
CHIEFS REPORT:

• Annual Banquet - Saturday, February 10. High Steel Brewing Co.

# NEW BUSINESS:

**CALL TO ORDER:** 

• 2024 Budget

**UNFINISHED BUSINESS:** 

• Pumpkin Carving Party – Sunday, Oct 22

#### **GOOD OF THE ORDER:**

#### MASON COUNTY FIRE PROTECTION DISTRICT NO. 4

Fire Commissioners Meeting Minutes October 4, 2023

Chairman Hirschi called the meeting to order at 9:05 a.m. Present: Commissioners Bennett, Hirschi, and Sypnicki. Lisa Brengan was present as minute-taker.

**PUBLIC COMMENT:** None

<u>MINUTES:</u> Commissioner Bennett **MOTIONED**: to approve the minutes of the September 20, 2023, regular meeting as presented **SECOND**: Commissioner Sypnicki. **Motion passed unanimously**.

**COMMUNICATIONS:** None

**IAFF REPORT**: No report

**CHIEF REPORT(S):** Report attached.

Commissioner Bennett **MOTIONED**: to adopt MOU with IAFF Local 2394 for a 3% CPI wage increase for 2024. **SECOND**: Commissioner Sypnicki. **Motion passed unanimously.** 

<u>UNFINISHED BUSINESS</u>: Please put the Pumpkin Carving Party on your calendar, we need workers!! Sunday, October 22 from 2pm to 6pm.

We have scheduled the 2023 Annual Banquet. It will be held on Saturday, February 10, 2024, at High Steel (formerly Smoking Mo's) beginning at 4:00 pm; Captains & Chiefs are discussing potential awards.

**NEW BUSINESS:** None to report.

**GOOD OF THE ORDER:** Nothing to report.

Meeting adjourned at 9:52 a.m. Minutes prepared by Lisa Brengan

Dog Sypnich 10/18/23

10/18/23

10/18/23

Curter W. Beunett 10/18/23

## **Mason County Fire District 4**

Fire Chiefs Report

October 4th, 2023

Total Incidents (as of 9/18):	As of same time 2022:	Outstanding:
EMS:	Fire:	Overlapping:
Aid Given:	Aid Received:	Dist 13 responses:
		Dist 13 Transports:

### **Assistant Chief Report**

Recent Classes: Rescue Swimmer and Instructor 1. Three of our people in each.

Upcoming Classes: Officer 1, EMS Evaluator, Shaping the Future, IV Tech

Still have 4 people in Academy.

Extrication Tool Demos coming in November – coincides with training.

MDT meeting on 10/5 with Mike Rawlings

Looking into ideas for rural water supply

GLS 10/18/23 10/18/23 10/18/23 0000 10/18/23 ESO crew training is coming soon to be ready by November 1st.

### **Fire Chiefs Report**

7	MIHP meeting with Don Welander, invited to MGH commissioner meeting to
	present the program and discuss funding October 10 <sup>th</sup> . Working with Chief Bakken
	on presentation.
1	Station 41 will be painted October 7th
es.	Advertised for FF/EMT to create an eligibility list, complete by early November
	-Holiday party is scheduled for Feb. 10 <sup>th</sup> 2024
i	Captain Chester scheduled fire prevention at Southside School, B shift will be
	doing a school visit this week.

N Squaxin HAZMIT kick off meeting

MOU for COLA for 2024

Cameron Means last shift will be 10<sup>th</sup> and 11<sup>th</sup>, going to join GFD.

Cordico will be our Health and Wellness application

2 new volunteers in ride time. Will be at 11 total plus 3 Chaplains.

Pumpkin Carving will be October 22nd at Station 41

**Fire Chief** 

GLS 10/18/23 10/18/23 Why 10/18/23