# MASON COUNTY FIRE PROTECTION DISTRICT NO. 4 FIRE COMMISSIONERS MEETING AGENDA

Wednesday, August 16, 2023 @ 9:00 a.m.

#### **CALL TO ORDER:**

#### **PUBLIC COMMENTS:**

**MINUTES:** Regular meeting – August 2, 2023

## FINANCIAL REPORT:

June 26, 2023: \$39,541.43 - warrants 604006940— 604006960 General Operating Expenses: \$39,541.43

July 5, 2023, \$136,066.42, warrants 604006961 - 604007000 Salaries & Wages \$82,168.28; Personnel Benefits \$53,898.14

July 13, 2023: \$31,176.07 warrants 604007001 – 604007027 General Operating Expenses \$31,176.07

July 18, 2023, \$27,142.28 warrants 604007028 – 604007035 General Operating Expenses \$27,142.28

August 1, 2023, \$9704.85 warrants 604007036 – 604007044 General Operating Expenses \$9704.85

August 8, 2023, \$137,295.87 warrants 604007045 – 604007086 Salaries & Wages \$82,629.29; Personnel benefits \$54,666.58

## **COMMUNICATIONS:**

- Commissioners
- Chief(s)
- Office Manager

## **CHIEF'S REPORT:**

- AC Fulkerson
- Chief Rudolph

## **UNFINISHED BUSINESS:**

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#### **NEW BUSINESS:**

• Pumpkin Carving Party - Sunday, October 22 from 2-6 pm

# GOOD OF THE ORDER:

# **BVFF MEETING**

# MASON COUNTY FIRE PROTECTION DISTRICT NO. 4

Fire Commissioners Meeting Minutes August 16, 2023

Chairman Hirschi called the meeting to order at 9:00 a.m. Present: Commissioners Bennett, Sypnicki, and Hirschi. Lisa Brengan was present as minute-taker.

**PUBLIC COMMENT:** Welcome to Captain Laura Chester!!

<u>MINUTES:</u> Commissioner Bennett MOTIONED: to approve the minutes of the August 2, 2023, regular meeting as presented. **SECOND**: Commissioner Sypnicki. Unanimous vote. **Motion passes.** 

# FINANCIAL REPORT:

Expenses presented for review:

June 26, 2023: \$39,541.43 - warrants 604006940—604006960. July 5, 2023, \$136,066.42, warrants 604006961 —604007000. July 13, 2023: \$31,176.07 warrants 604007001 —604007027. July 18, 2023, \$27,142.28 warrants 604007028 — 604007035. August 1, 2023, \$9704.85 warrants 604007036 — 604007044. August 8, 2023, \$137,295.87 warrants 604007045 —604007086

Commissioner Bennett **MOTIONED**: to approve vouchers as presented. **SECOND**: Commissioner Sypnicki. Unanimous vote. **Motion passes.** 

Year-to-date financial report was emailed to commissioners prior to the meeting.

**<u>COMMUNICATIONS:</u>** Discussed how the application process works, application period opens September 15.

**CHIEFS REPORT:** Attached.

**<u>UNFINISHED BUSINESS:</u>** New email addresses are created, old email wit forward.

<u>NEW BUSINESS:</u> Pumpkin carving party will be held Sunday, October 22 at Station 41. It will run from 2pm – 6pm with carving stations, photo booth, pumpkin seeds, DJ & pizza. Please plan on attending to help!

**GOOD OF THE ORDER:** None to report.

The meeting was adjourned at 9:50 a.m. Minutes prepared by Lisa Brengan

Curtis W. Bernett 9/6/23

They Sypnicki 9/6/2023

Just D Mr. 9/6/23

# South Mason Fire & Rescue

Fire Chiefs Report August 16<sup>th</sup> 2023

Total Incidents (as of 8/15): 1086	As of same time 2022: 959	
EMS: 665	Fire: 393	Overlapping: 239/22.59%
Aid Given: 95	Aid Received: 315	Dist 13 responses: 52
		Dist 13 Transports: 15

# **Assistant Chief Report**

- -Total Training hours for the year: 1334
- -On-boarding training and EMS re-issuance training with Captain Chester.
- -Four members (Noelle LeRolland, Cassandra McClelland, Skylar Langston, Chris Frost are all signed up for the Fall Fire Academy.
- -Four Members (Cameron Means, Dean Johnen, Tanner Howard, Jessica Serio) signed up for this fall's IV Tech Class.
- -3 Applications (Dean Johnen, Tanner Howard, Billy Narvaez) turned in for Instructor 1 in September.
- -Captain Leonard enrolled in "Shaping the Future" class in Hoquiam October class
- -Possibly one (Captain Chester) for Officer 1 class in October
- -Brush 44 nearly completed. Plumbing is all that's left.

# **Fire Chiefs Report**

The chiefs Report		
1	Laura Chester hired as C shift Captain start date Aug. 14 <sup>th</sup> , shift Sep 4 <sup>th</sup> and 5 <sup>th</sup>	
7	Bunker gear sizing complete, expected delivery Dec. 2023, Capt. Walton	
1	Business cards in progress, Capt. Leonard	
11	MIHP meeting on Friday with Chief Bakken, Regence partnership	
-	Amber Anderson, Anderson Homes partnership for community risk reduction	
1	HAZMIT with Squaxin in September	
<u>~•</u>	Squaxin Council Workshop time in October, open contract	
~	Fawn Lake fireworks ban meeting Aug 21 <sup>st</sup>	

**Fire Chief** 

Heg Dypnich 9/6/2023