# MASON COUNTY FIRE PROTECTION DISTRICT NO. 4 FIRE COMMISSIONERS MEETING AGENDA

Wednesday, September 7, 2022 @ 9:00 a.m. In-person or Zoom

**CALL TO ORDER:** 

**PUBLIC COMMENTS:** 

MINUTES: Regular meeting, August 17, 2022

FINANCIALS: approval of vouchers

Commissioners turn in August timesheets.

#### **COMMUNICATIONS:**

- Commissioners
- Chief/Assistant Chief
- Office Manager

#### **ASSOCIATION REPORT:**

**IAFF REPORT:** 

#### **CHIEF'S REPORT:**

- Chief Rux
- AC Jenkins

#### **UNFINISHED BUSINESS:**

- Fire Chief position
- Strategic Plan

#### **NEW BUSINESS:**

• 2023 Budget

#### **GOOD OF THE ORDER:**

#### MASON COUNTY FIRE PROTECTION DISTRICT NO. 4

Fire Commissioners Meeting Minutes – In person or Via Zoom September 7, 2022

Chairman Plews called the meeting to order at 9:00 a.m. Present: Commissioners Plews, Bennet, and Hirschi. Lisa Brengan was present as minute-taker.

**PUBLIC COMMENT:** None

<u>MINUTES:</u> Commissioner Hirschi MOTIONED: to approve the minutes of the August 17, 2022, regular meeting as presented **SECOND**: Commissioner Bennett. Unanimous vote. **Motion passes.** 

**FINANCIAL REPORT:** Expense accounts payables in the amount of \$117,592.85 vouchers 604006160 – 604006208, dated 8/4/22; \$7,763.79 vouchers 604006209 – 6040066218, dated 8/10/22; \$18,199.10 vouchers 604006219 – 604006239, dated 8/26/22 were reviewed.

Commissioner Hirschi **MOTIONED**: to approve vouchers as presented. **SECOND**: Commissioner Bennett. Unanimous vote. **Motion passes.** 

<u>COMMUNICATIONS</u>: Lisa reminded commissioners & personnel of the Open House that will be held on Wednesday, September  $28^{th}$  from 5:30-7:30 p.m. We will serve BBQ, show off the apparatus, provide some fire prevention information. The purpose is to thank the voters and introduce the new fire chief.

**ASSOCIATION REPORT**: Association will be a topic of discussion in the Strategic Planning sessions.

**IAFF REPORT**: Captain Walton had nothing to report.

#### **CHIEF'S REPORTS:**

AC Jenkins & Chief Rux: Report attached.

#### **UNFINISHED BUSINESS:**

Squaxin Tribal Relations: no report Strategic Plan: nothing to report

Commissioner Bennett brought up the subject of Station 5; it had earlier been discussed to return the property to the owner, as stated in the quit claim deed – commissioners agree that the fire district needs to maintain ownership and will look into building repairs in the upcoming strategic planning.

**NEW BUSINESS:** Captain Leonard and FF/EMT Roland did a walk-through of the new storage facility.

Chairman Plews called an EXECUTIVE SESSION at 9:30 a.m. to evaluate the qualifications of an applicant for public employment. Plews announced the session would run until 10:00 a.m. In session were the commissioners, and Chief Rux. At 10:00 a.m. Chairman Plews announced the Commissioners were returning from EXECUTIVE SESSION where they evaluated the qualifications of an applicant for public employment and no action was taken.

Commissioner Hirschi **MOTIONED**: to enter a tentative contract to hire Gregory Rudoph as the Fire Chief pending attorney review; Chief Rudoph will begin October 1, 2022. **SECOND**: Commissioner Bennett. Unanimous vote. **Motion passes**.

## **Mason County Fire District 4**

Fire Chiefs Report

September 6, 2022

Total Incidents: 1072	EMS: 741	Fire: 305
Aid Given: 34	Aid Received: 26	Overlapping: 239/22.85%

## **Monthly Training Activity**

Fire & EMS: Last quarter of EMS & Fire training for year. Catch up time.	
Training Hours:	
-1100 total training hours (950 Fire/307 EMS)	

1257

### **Assistant Chief Report**

Successful car show and extrication training event	
Dist 13: 22 transports out of 48 calls.	
Brush 3 back from OFD.	
Two engines and first out aid to rotate back through OFD for 6-month	
maintenance	
3 members participating in Portland FF Stairclimb for CF Sept 25	

## **Fire Chiefs Report**

KUROS TO THE CROW FOR EXPLICATION TRASMONES	
TLS (SQUARIA) INSPECTION - COMPLETED / CITILD CARE CENTRE (TBD)	
3 VOLLANTEER APPLICANTS PROCESSING	
VETTING YAUGESS OF FIRE CHIEF CANDIDATE	
PRIMINARY BUDGET PREP STORTER	
Sept 300 Couper Jananissan - FIRST DAY	
2 Lours 1	1
a strain of my	
Fire Chief	
<b>✓</b>	